

HARDAP REGIONAL COUNCIL




Tel: (063)245700
Fax: (063)242053

Private Bag 2122
MARIENTAL

PROCUREMENT MANAGEMENT UNIT

DESCRIPTION: G/ONB/HRC-030/2021: SUPPLY AND DELIVERY OF OUTSTANDING CASH/FOOD FOR WORK MATERIALS.

NO	NAME & SURNAME	NAME OF COMPANY	CONTACT DETAILS	TENDER AMOUNT	SIGNATURE
1.		MDS INVESTMENT cc		126 678.76	
2.					
3.					
4.					
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6.					
7.					
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9.					
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12.					
13.					
14.					